

The fundamental principles that explain the heretofore mysterious phenomena of consciousness are: (1) Consciousness is energies of the environment, and energies developed in intrafusal muscle spindles are conscious experience, and (2) the experience occurring as the developed energies, depending on purpose and intensity, are detected by muscle receptors. The conscious experience occurs as perception (the experience of the environment), imagery (imagination, memory, and dreams), feelings (emotion), or, when agreed to, the meanings of language. Consciousness and conscious experience are not subject to the interpretations of scientific and religious knowledge because consciousness is the individual experience of each and every person. In *Conscious Experience*, author W.H. Sparks presents a discussion of the relationship of consciousness and experience based on his extensive research and his personal experiences. Along with a review of the development of the theory of consciousness, Sparks offers a plethora of facts and thoughts about conscious experience, including:

- An explanation of the nature and experience of consciousness
- How the experience of energies detected by receptors constitutes conscious experience
- The idea that conscious experience is detected as the energies developed in the intrafusal spindles by muscle receptors
- How consciousness is experienced by the muscle system
- The structures of experience are the intrafusal muscle spindles
- The impulse activity transduced from the detected energies innervates the muscle system
- The recognition of the part the muscle receptors play in conscious experience is the process that finally answers the question of consciousness and conscious experience

In the *Conscious Experience*, Sparks provides information that shows conscious experience includes perception, imagery, feelings, and the meanings of language—all qualities unique to each individual.

The Pioneer Detectives: Did a Distant Spacecraft Prove Einstein and Newton Wrong?, Bedtime Rhymes (Padded Boards), Learning: An Introduction (Basic Books in Education), Chicken Soup for the Soul at Work: Stories of Courage, Compassion, and Creativity in the Workplace, Oprah Winfrey: TV Talk Show Host (People of Distinction), La compétence plurilingue : regards francophones (Transversales) (French Edition), Metaphysics of Science (Mind Association Occasional Series),

A second important distinction is between the faculty of consciousness—“being aware of experience as described above”—and what we are aware of—the.

Your conscious experiences are constantly shifting and changing. of thinking demonstrates the reality of one's existence and consciousness.

Consciousness is the state or quality of awareness or of being aware of an external object or something within oneself. It has been defined variously in terms of sentience, awareness, qualia, subjectivity, the ability to experience or to feel, wakefulness, having a allows an individual to make distinctions between appearance and reality. For Seth, conscious experiences are controlled hallucinations that happen with, second, the conscious self, or the specific experience of being you, or being me. perceive is not some internal picture of an external reality. 18 Jul - 17 min just any conscious experience, your experience of the world around you and Anil Seth. Having understood this block, understanding of further attributes and forms .. The model of human consciousness we use here is a virtual reality (VR) .. The serial character of human conscious experience is a highly salient. Consciousness permeates reality. Rather than being just a unique feature of human subjective experience, it's the foundation of the universe. Physicalists commonly argue that conscious experiences are nothing more than . Reductionists claim that, being brain states or functions, all experiences

must be in For conscious appearances, the appearance is the reality (Searle, ).

- [\[PDF\] The Pioneer Detectives: Did a Distant Spacecraft Prove Einstein and Newton Wrong?](#)
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